

Ḥadīth Twenty Eight

## Children and whole families can be inflicted with evil eye

And he said: O my sons, do not enter from one gate but enter from different gates; and I cannot avail you against [the decree of] Allāh at all. The decision is only for Allāh; upon Him I have relied, and upon Him let those who would rely [indeed] rely (12:67).

وَقَالَ يَا بَنِيَّ لَا تَدْخُلُوا مِنْ بَابٍ وَاحِدٍ وَادْخُلُوا مِنْ أَبْوَابٍ  
مُتَفَرِّقَةٍ ۖ وَمَا أُغْنِي عَنْكُمْ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ إِنَّ  
الْحُكْمَ إِلَّا لِلَّهِ ۚ عَلَيْهِ تَوَكَّلْتُ ۚ وَعَلَيْهِ فَلْيَتَوَكَّلِ  
الْمُتَوَكِّلُونَ ﴿٦٧﴾

Asmā' said: O Messenger of Allāh! The children of Ja'far have been afflicted with the evil eye, shall I seek ruqyah for them? He said: Yes, for if anything were to overtake the divine decree (qadar) it would be the evil eye.

قَالَتْ أَسْمَاءُ : يَا رَسُولَ اللَّهِ إِنَّ بَنِي جَعْفَرٍ تُصِيبُهُمُ الْعَيْنُ  
فَأَسْتَرْفِي لَهُمْ ؟ قَالَ : نَعَمْ فَلَوْ كَانَ شَيْءٌ سَابِقَ الْقَدَرِ  
سَبَقَتْهُ الْعَيْنُ

Recorded in Aḥmad & Al-Tirmidhī; Ṣaḥīḥ.

### Points of benefit:

1. One should not be afraid of evil eye, it is part of this life. One ought to take preventive measures, and proactive measures when one is inflicted with it.
2. One should not stop children from going out, or going to mosques and gatherings, for fear of evil eye. As long as the preventive and proactive means are taken then one should to have no fear.
3. Evil eye can take place continuously and it can be cured continuously.