Ḥadīth Thirty Six

The shayāṭīn try to win by causing fear so that you do not fight them

That is only the devil who frightens [you] of his supporters. So fear them not, but fear Me, if you are indeed believers (3:175).

إِنَّمَا ذَٰلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَحَافُونِ إِن كُنتُم مُّؤْمِنِينَ ﴿١٧٥﴾

Whoever says when exiting his: With the Name of Allāh, I place my trust in Allāh, there is no might or power except by Allāh, it will be said to him: You have been sufficed and protected. And shaiṭān will become distant from him.

عَنْ أَنسِ بْنِ مَالِكٍ ، قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم : مَنْ قَالَ - يَعْنِي إِذَا حَرَجَ مِنْ بَيْتِهِ - بِسْمِ اللّهِ تَوَكَّلْتُ عَلَى اللّهِ لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِاللّهِ ، يُقَالُ لَهُ كُفِيتَ وَوُقِيتَ ، وَتَنَحَّى عَنْهُ الشَّبْطَانُ

Recorded in Al-Tirmidhī; Şaḥīḥ.

Points of benefit:

- 1. Ēmān, tawakkul and ḥawqalah are powerful against the devils.
- 2. Allāh and His Angels deal with the shayāteen which the expert Rāqīs are unable to perceive or deal with.
- 3. If this duā is repeated during ruqyah—with yaqīn of the results—imagine then what will happen to the shayāṭīn!